



## BLUE MOON ART PROJECT CONTEST APPLICATION

In conjunction with 45<sup>th</sup> Annual Peter Anderson Arts & Crafts Festival presented by Blue Moon  
**SATURDAY, NOVEMBER 4 & SUNDAY, NOVEMBER 5, 2023 FROM 9-5 P.M.**

The Ocean Springs Chamber of Commerce-Main Street-Tourism Bureau and Blue Moon invites artists from Mississippi who are at least 21 years of age to participate in the Blue Moon Art Project as part of the Peter Anderson Arts & Crafts Festival to produce and submit an art piece inspired by Blue Moon. The image is your interpretation of Blue Moon and does not have to include a beer bottle.

### ENTRY RULES:

**SIZE: 24" (height) x 36" (width) canvas ONLY.** Size of canvas should be one inch, museum quality. Entries on heavy or bulky materials, such as plywood or **thin material will NOT** be accepted. **CANVAS AND SIZE STRICTLY ENFORCED** and may not be accepted otherwise.  
**Complete check list on back.**

**MATERIALS FOR PRODUCING IMAGES:** Acrylic, oil paint, pastels, watercolor or pen and ink with color fill, such as watercolor, pastel, or acrylic. There is flexibility in the choice of these materials. However, it must be flushed with canvas. All entries must be in clear protective wrap, in no frames and in the size mentioned above. Entry must also include a hanging back wire. One entry per artist.

**SUBJECT MATTER:** Artists are to create a work of art inspired by the theme "Where do you Blue Moon?" Do not include a beer bottle in the artwork. **The artwork should be a contemporary interpretation.** Some examples include but are not limited to: Pop Art, lines and patterns. As a revitalization of this project, nature and coastal scenes should be limited. All artwork must be titled on the back and a hanging back must be included on the submitted piece (for possible promotional purposes). Artwork must be wrapped in clear covering to protect from damage. This wrap CANNOT be loose fitting. Remember, photographs and judging will be done through the wrapping.

**WHO MAY APPLY:** Must be a Mississippi resident and be of the age of 21 or older. **If artwork is mailed in, winner must have a way for art to be picked up if not in the top three or if not bid on in the silent auction the following year.**

**JUDGING PROCESS:** The jury process will be blind, in that no artist's name may appear on the submission. DO NOT sign your artwork before the submission! Artists will attach the contact information to the back of the entry. The artists' submissions will be judged by a committee which will remain anonymous to maintain the integrity of their decisions. The winner of the People's Choice Award Contest will be announced on Sunday, November 5 at 2 p.m.

**AWARDS AND USE OF THE ART:** The winning art piece will receive a monetary award in the amount of \$2,000, as well as used by the Blue Moon Art Project as the official artwork for cups, banners, and other marketing opportunities before and at next year's Peter Anderson Festival. This piece will become the property of the Ocean Springs Chamber. Three Top finalists' artwork will also be displayed at this year's Peter Anderson Festival and be included in the People's Choice Award contest. The winner, to be named on Sunday, November 5 at 2 p.m., will be given a monetary award of \$500.

**OWNERSHIP OF THE WORK OF THE WINNING ARTIST:** The artwork of the winning artist will become property of the Ocean Springs Chamber of Commerce-Main Street-Tourism Bureau, with the intent of displaying this work for the public to view over time. The Ocean Springs Chamber of Commerce will retain the right to publish and/or reprint the work. Works MUST be picked up by the respective artists by December 15, 2023. After Dec. 15 all artwork becomes property of OS Chamber. **Top Three finalists' (Blue Moon, People's Choice, Honorable Mention) artwork will be available at a later date.** Artwork may be used for publicity purposes. Top Three pieces may be used for promotions leading up to next years festival.

**DEADLINE FOR SUBMISSION OF ART PIECE:** *(Submission should not include a beer bottle image)* October 13, 2023, at 3 P.M. Artists must submit art in appropriate delivery packaging to the Ocean Springs Chamber of Commerce-Main Street-Tourism Bureau, 1000 Washington Ave. Ocean Springs, MS 39564. An entry/receipt ledger will be kept by the Ocean Springs Chamber personnel, and the artist will receive a receipt for the work. You may also visit **WWW.PETERANDERSONFESTIVAL.COM** and click on "Blue Moon Art Project" to see more about the project.

Thank you for your participation in the Blue Moon Art Project! Please fill out the following information  
**& TURN IN WITH ENTRY AS SEPARATE SHEET! 2023 (A)**

**CONTACT INFORMATION:**

Artist name (print): \_\_\_\_\_ Artist's signature: \_\_\_\_\_

Title of artwork: \_\_\_\_\_

Contact number: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**CHECKLIST: MUST BE COMPLETED BEFORE TURNING IN SUBMISSION AND FORM**

- Is artwork 24" (height) x 36" to 40" (width)? \_\_\_\_\_
- Is artwork on canvas ONLY? \_\_\_\_\_
- Does artwork include a hanging back wire attached (outside of wrapping)? \_\_\_\_\_
- Is artwork PROFESSIONALLY plastic wrapped for photographing? \_\_\_\_\_
- Is the information sheet "B" attached to back of work? \_\_\_\_\_
- NO artist name/signature on front of the piece? \_\_\_\_\_
- Artist must pick up nonwinning artwork by December 15, 2023 (after set date artwork will become property of the Ocean Springs Chamber of Commerce and will no longer be available to artist, artist forfeits all rights to work.) \_\_\_\_\_

**Artist signature** (verifying followed checklist rules) \_\_\_\_\_ **OS Chamber/PAF Festival Staff Signature** (verifying checked the list/rules) \_\_\_\_\_

**2023 ENTRY FORM TO TURN IN WITH ARTWORK: (B)**

**COMPLETE AND ATTACH** to the **BACK** of your artwork, so you can be contacted if your artwork is selected as a Top 10 Finalist.

Artist name (print): \_\_\_\_\_ Artist's signature: \_\_\_\_\_

Title of artwork: \_\_\_\_\_

Contact number: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Is artwork 24" (height) x 36" to 40" (width)? \_\_\_\_\_ Is the artwork professional plastic wrapped? \_\_\_\_\_

Is artwork on stretched canvas? \_\_\_\_\_

**MUST MEET THESE DETAILS TO BE SUBMITTED INTO THE CONTEST!**



This form must be attached to back of artwork for staff to accept entry!

**REVIEW ENTRY SPECIFICATIONS TO BE SURE ARTWORK IS COVERED AND INCLUDES A HANGING BACK.**